

# Oklahoma State Senate

2300 N. Lincoln • Oklahoma City, Oklahoma 73105 • (405) 524-0126  
<http://www.oksenate.gov>



## MEETING NOTICE

April 12, 2013

### COMMITTEE ON APPROPRIATIONS

### SUBCOMMITTEE ON SELECT AGENCIES

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SUBJECT: Seventh Meeting  
DATE: **Wednesday, April 17, 2013**  
TIME: **11:30 a.m. – 12:30 p.m.**  
PLACE: 419-B, State Capitol Building

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1. **Budget and Performance Hearings:**
  - Marginal Wells Commission
  - Oklahoma Board of Nursing
  - Oklahoma Student Loan Authority
  - Used Motor Vehicle Parts Commission
  - Wheat Commission
2. Other Business

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**Senator Patrick Anderson, Chair**  
**Senator David Holt, Vice Chair**